

PRE SORT STANDARD U.S. POSTAGE PAID BURLINGTON, WI PERMIT NO. 2 City of Burlington 300 N. Pine Street
Burlington, WI 53105

# **Downtown Redevelopment Project Begins**



The demolition and environmental remediation contractor is removing buildings and performing clean-up activities March. It is expected that the work will be completed by March 15. This is the first phase for the downtown redevelopment project that will feature a city-owned parking garage, and Hampton Inn hotel. The downtown hotel will cater to business travelers as well as provide a place to stay for wedding parties utilizing the new Veterans Terrace.

Once demolition is complete, it is expected that construction of the hotel and parking structure will begin in early spring and be substantially completed by the end of the year.







# Take Part in the First Annual Citizens' Academy!

The City of Burlington will be offering a new program for citizens of Burlington to learn about municipal government services.

### What is the Citizens' Academy?

The Citizens' Academy is an interactive program that focuses on educating citizens about the City's governmental processes. Elected officials, department directors and other city staff will host unique and informative sessions designed to give citizens hands-on experience in city government operations. This ten week program provides participants with an interactive learning experience and first-hand insight into municipal government services, programs and responsibilities.

### When Will It Occur?

Classes will be held every Monday from 6:30 to 8:30 p.m. from April 5 to June 14. Classes will be held at different municipal buildings each week with a mock Council meeting and graduation the final week. The class size will be limited to 20 participants to ensure a quality experience for all attendees, and applicants are chosen on a first-come, first-served basis.

# What is Required?

A low fee of \$30 is required to cover costs of refreshments and supplies. City residents and/or business owners over the age of 18 years who are interested in civic participation or increasing their knowledge about local government operations can apply using the attached form. The form can be mailed to City Hall, attention Kevin Lahner with payment of \$30. The deadline for 2010 Citizens' Academy applications is Thursday, April 1. An itinerary will be sent to you upon receipt. Please contact Megan Johnson at mjohnson@burlington-wi.gov or (262) 342-1168 with any questions.

We look forward to seeing you there!

Citizens' Academy Enrollment Form
Name
Address
Phone Number
Email Address
What interests you most about Burlington's municipal services and/or governmental practices?
- <del></del>
To ensure the classes meet the needs of the participants, what do you hope to gain/learn from participation in the Citizens Academy?
Please mail to Kevin Lahner at City Hall, 300 N. Pine Street, Burlington, WI 53105 by April 1, 2010  All information provided will remain confidential.

# The Combined Department of Public Works Facility Moves Forward



The Common Council got a preview of the new combined Public Works facility at a Common Council Workshop on Tuesday, February 2. The new 38,000 square-foot facility will house the streets, parks and water departments on the campus of the wastewater treatment facility. The new building will feature new maintenance bays, a large garage and cold storage area and a combined training facility. It is expected that the building will break ground this spring and will be substantially complete by the end of the year. The Combined DPW Facility will be constructed immediately south of the Wastewater Treatment Plant located at 6551 S. Pine Street.

# The 2010 Utility & Sidewalk Program To Start Soon - Will You Be Affected?

The 2010 Street and Sidewalk Improvement Program will begin soon. Please use caution when driving in work zones. In a work zone, fines are doubled. Keep in mind the safety of the construction workers as well. Workers are extremely vulnerable in work zone areas. Be patient. Remember work zones are necessary to improve roads and make them safer. Expect to see construction, drive safely and plan for delays if you travel on the following roads:

Location	From	То	Project Description	
S. Kane Street	State Street	Market Street	S. Kane St. will be resurfaced, spot repairs to curb & gutter and handicap ramps where necessary, all lead water services to be relaid and spot repairs to the sanitary sewer main.	
Grove Street	Center Street	Milwaukee Avenue	Grove St. will be resurfaced, spot repairs to curb & gutter and handicap ramps where necessary, the radius will be widened at the SW corner and traffic signals with reconstruction of the drive approach into Walgreens.	
Oak Street	Smith Street	Amanda St.	Oak St. will be resurfaced, spot repairs to curb & gutter and handicap ramps where necessary and spot repairs to the sanitary sewer main as needed.	
Briody Street	Highridge Rd.	Dead end	Briody St. will be resurfaced, spot repairs to curb & gutter and handicap ramps where necessary.	
S. Pine Street	Robert St.	Adams St.	Concrete slab and joint repairs at various locations and spot repairs to the sanitary sewer main as needed.	
Dodge Street	Adams St.	Jefferson St.	Concrete slab and joint repairs at various locations.	
Market Street	McHenry Street	S. Perkins Blvd.	Concrete slab and joint repairs at various locations and spot repairs to the sanitary sewer main as needed.	
Dodge Street	E. Jefferson Street	E. Chestnut Street	Pavement, curb & gutter and sidewalk replacement, decorative street lights added, and the 4" watermain will be replaced, along with any lead services.	
E. Chestnut St.	N. Pine Street	E. Jefferson Street	Pavement, curb & gutter and sidewalk replacement, decorative street lights added, and the 4" watermain will be replaced, along with any lead services.	
S. Pine Street	Robert St.	Dunford Dr.	Resurfacing and spot repairs to city utilities as necessary.	
Milwaukee Ave	Teut Road	Bypass	Resurfacing and spot repairs to city utilities as necessary.	
Wisconsin St.	E. State St.	River	Storm sewer replacement with trench patching.	
Sidewalks	Various locations	Various locations	Sidewalk reconstruction at various locations around the City where complaints have been received.	

# Water Rate Increase In **Effect as of February 1**

A water rate increase of 3.8% for of Burlington was City approved by the Wisconsin Public Service Commission effective February 1, 2010. The water rate increase is necessary to keep pace with the rising cost equipment energy, replacement cost, labor expenses and health care costs. The rate increase will mean an approximate additional \$1.49 added each quarter for the residential average Following are the new water rates that will go into effect on the

next quarterly bill which will be due the end of April:

## **QUARTERLY WATER SERVICE CHARGES:**

	<u>Service</u>	Fire Protection
5/8 inch meter	\$ 16.04	\$ 21.16
1 inch meter	32.07	51.32
1½ inch meter	51.32	105.84
2 inch meter	76.98	169.99
3 inch meter	125.09	317.53
4 inch meter	208.48	526.02
6 inch meter	295.08	1,055.24

#### **WATER USAGE METERED CHARGE:**

First	5,000 cu. ft.	\$1.56 / 100 cu. ft.
Next	245,000 cu. ft.	1.30 / 100 cu. ft.
Next	500,000 cu. ft.	1.18 / 100 cu. ft.
Over	750,000 cu. ft.	1.04 / 100 cu. ft.

For additional information, please call Burlington Water Utility at 262-342-1173.

# City Recycling Service 101

With the recent unveiling of the new automated recycling program, there has been some confusion on what to do with the new recycling carts. Recycling collection trucks now are equipped with automatic arms that grab the carts allowing the driver to remain in the truck. It is important to put your cart out in a manner that will allow for this procedure to occur. Below are some examples of what to do and not do to ensure quick and proper collection:

- Co-mingle your recyclables.
- Place the cart curbside every other week.
- · Place the cart with the wheels facing the residence.
- · Allow at least two feet of space between trash cans and the recycling cart.
- Place the carts at the end of the driveway.

### Don't:

- · Use old recycling bins.
- · Place items in front of the recycling cart.
- Place the cart far from the edge of the driveway.
- · Place carts out every week.
- · Put trash in the recycling carts.



Objects obstructing cart.



Cart is too far from the curb.

For questions please call Veolia Environmental Services at (262) 679-0860.

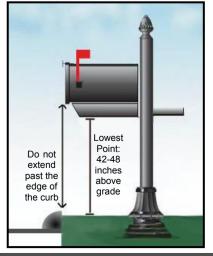
# Is Your Mailbox Safe?

With the warmer weather approaching, now is a good time to inspect your mailbox to ensure it is properly installed to City requirements. Doing so will help to avoid unnecessary problems with winter time plowing. Occasionally coming into contact with a mailbox is a common obstacle snowplow operators face during storm activities. While City employees are conscientious in performing

their duties, there are occasions in which a snow plow will damage a mailbox that is too low and/or too close to the curb line. Setting your box to the height regulations and far enough back on the curb will minimize or eliminate any possible damage from snow removal operations.

A properly installed mailbox should not extend past the curb line and be 42 inches from the lowest point of the of the unit to the ground. Adding a newspaper box to the bottom or side of your mailbox increases the surface area of the mailbox.

For questions please call the Department of Public Works at 763-2060.



# **Compost Site Opens April 1**

The Compost Site, located on Maryland Avenue, will reopen on April 1, 2010. The site is free of charge to City residents. You will be asked to show identification to verify you are a City of Burlington resident. There is an attendant on site at all times when the site is open.

Materials accepted include grass, leaves, garden waste, wood chips and brush. The City will not accept brush or logs greater than 5" in diameter. No plastic bags, plastic containers, or foreign debris of any kind will be allowed. No stumps or root balls will be allowed.

Contractors will be required to register at the Department of Public Works, 824 Milwaukee Avenue, which will allow the City to bill their business on a monthly basis. Contractor's using the compost site will be charged a dumping fee based on the type of truck and number of axles.

If you have any questions, please contact the Department of Public Works at 763-2060.

# Police Chief Hired!





An extensive search for the Police Chief is now complete and former Brown Deer Lieutenant Peter Nimmer was sworn in as Burlington's top cop on March 2. Nimmer previously served in Brown Deer for 11 years as a patrol officer, sergeant, and lieutenant. He is also a graduate of the University of Wisconsin-Milwaukee with a masters and bachelors degree in Criminal Justice as well as the FBI National Academy. Prior to joining the Brown Deer police force Peter served in the Marines as a platoon sergeant.

The City of Burlington is proud to have Chief Nimmer watching over our city. Be sure to give him a warm welcome when you spot him around town!

# **Stand By Your Pan**

How often has the doorbell rung or a child rags, drapes and food packaging). interrupted you while you were cooking, causing you to forget about the chicken you left sizzling on the stove - until smoke filled the house?

If this sounds familiar, I hope you'll read on, because you're running the risk of having a dangerous fire. John Niederer, Fire Inspector of the City of Burlington often talks to people about the ways they can stay safe in their homes. Too often, it is after they've suffered a damaging fire. It is our hope that people reading this article won't have to learn the hard way. If he could give just one fire warning, he'd say "stand by your pan!"

Why? Because cooking is the leading cause of home fires, according to the nonprofit National Fire Protection Association (NFPA). Latest statistics from NFPA say that one out of every three home fires started in the kitchen and more than 140,000 fires a year were related to cooking. And guess why most of these fires occur? If you said it's leaving cooking unattended, you got it right.

Often when the Fire Department is called to a cooking-related fire, the residents state they only left the kitchen for a few minutes. Sadly, that's all it takes to go from routine to disaster. The bottom line is that there's really no safe period of time for the cook to step away from a hot stove. A few key points to remember:

- Never leave cooking food on the stovetop unattended, and keep a close eve on food cooking inside the oven.
- Keep cooking areas clean and clear of combustibles (e.g. potholders, towels,

- Keep children away from cooking areas by enforcing a "kid-free zone" of three feet around the stove. Keep pets from underfoot so you do not trip while cookina.
- Never use a wet oven mitt, as it presents a scald danger if the moisture in the mitt is heated.
- Always keep a potholder, oven mitt and lid handy. If a small fire starts in a pan on the stove, put on an oven mitt and smother the flames by carefully

sliding the lid over pan. Turn off the <

Don't remove the lid until it is completely cool. Never pour water on a grease fire and never discharge a

burner.

fire extinguisher onto a pan fire, as it can spray or shoot burning grease around the kitchen, actually spreading the fire.

- If there is an oven fire, turn off the heat and keep the door closed to prevent flames from burning you and your clothing.
- If there is a microwave fire, keep the door closed and unplug the microwave. Call the fire department and make sure to have the oven serviced before you use it again. Food cooked in a microwave can be dangerously hot. Remove the lids or other coverings from microwaved food carefully to prevent steam burns.

Please stay safe and "stand by your pan!"

# Locks - The First Step in Home Safety

Making your home safer from crime doesn't doors. Deadbolts withstand the prying, necessarily mean having to install alarms effective home security begins with properly locked doors. The installation and use of quality locks may be the most critical component in protecting your family and your possessions.

According to the National Crime Prevention Council, only half have of us deadbolts on all our homes' of exterior



twisting, and pounding that traditional keyed knobs can't; so when you move into a new home or new apartment, install new dead-bolt locks if you own it or ask the manager to change them if you rent. Consider deadbolts that prevent drilling or picking, as well as those that have a long enough bolt so that the door cannot be When you are away from your home for pried open.

## Additional Home Safety Tips

Don't give your house key to people you don't know such as parking attendants as duplicates can be made fast and easily.

Quality locks are useless if you don't use them so get into the habit of locking up even if you are only leaving for a few minutes.

Never hide a spare key on your property, burglars know all the hiding places.

several days, stop newspaper and mail delivery - also consider using light timers.

Don't be afraid to call law enforcement in investigate suspicious circumstances. unusual people, or strange noises. It's better to be safe than sorry.

**Spring Election April 6, 2010** 

The Spring Election is scheduled for Tuesday, April 6, 2010. The following candidates are up for election:

**First District** Ed Johnson

**Second District** Jim Prailes

**Third District** Tom Vos Nadine Bogusz **Fourth District** Jeff Fischer

The term for Alderman begins on Tuesday, April 20, 2010. All terms are for two years.

The polls will be open from 7 a.m. to 8 p.m. If you live in the First or Second District, which includes Wards 1-8, you will vote at Cross Lutheran Church, 126 Chapel Terrace. If your residence is included in either the Third or Fourth District, Wards 9-16, you will vote at the United Methodist Church, 857 West State

Street. Absentee ballots for registered voters will be available approximately three weeks

prior to the election at City Hall, 300 N. Pine Street between 8 a.m. and 5 p.m., Monday through Friday. Before you can vote absentee, you must be a registered voter and complete an application for an absentee ballot. We have many voters who vote absentee on a permanent basis due to ill health or age and they are automatically sent a ballot for every election. If you or someone you know would be interested in being included on this list, please contact the City Clerk at 342-1161.



If you choose to display a campaign sign in your yard for the spring election, please keep in mind per city ordinance no sign may be placed in the street right-of-way. Typically, the right-of-way begins at the the edge of the street and runs to approximately one foot from the sidewalk (yard side).

call the Please Zonina Administrator for specific questions at (262) 342-1161.



# **New Business Retention & Growth Initiative Begins**

In this "down economy" we all know of Business Development Center, Center companies that have made sacrifices as well as the many needs this economy has developed amongst our local companies. The Racine County Economic Development Corporation (RCEDC) along with the City of Burlington will be undergoing a team effort to meet with industrial companies and retail companies, to provide every resource necessary to ensure their satisfaction and growth within the City.

To facilitate this process, RCEDC is acquiring a state-of-the-art businessgrowth and retention software program the Synchronist Business Information System, which will provide us with a 360-degree view of the overall and individual needs of businesses in the City. After meeting with a company RCEDC will be able to gauge the business's concerns, goals, and challenges. A team will then be assembled (if necessary) to address needs and develop specific customized solutions. RCEDC will be able to connect businesses with resources available from all levels of government. Additionally, RCEDC's partners (the City of Burlington, Workforce Development Center, Small

Advanced Technology Innovation, among others) may be utilized as resources to address specific needs.

The goal of this program is to make things easier for business owners who may or may not know where, and with whom, to start with in regard to their basic issues or problems. The City of Burlington and RCEDC have teamed up on this effort in order that we may more accurately identify the resources we should be investing in based on the needs of our business community (incentives. loans. grants. infrastructure, time, etc.) The broader mission of this effort is to make full use of the information companies will be providing to us and to drive measures that will yield both short- and long-term results.

RCEDC staff will begin contacting businesses during the next few months to ask for participation in this program. If you have immediate growth and expansion needs that need to be addressed please contact Chitwood of RCEDC at 262-898-7422 or at tchitwood@racinecountyedc.org.

# **Grant Awards Mean Expanded Services** at the Library

Burlington area residents will be able to take advantage of new technology and new programs thanks to the award of two Library Services and Technology Grants.

A \$5,000 award will be used to support the library's young adult book club through the purchase of five Kindle electronic books. Additionally, the funds will be used to purchase five additional Kindles for the book club at Riverview Manor and the adult book club at the library. Kindles are small electronic devices that display books in regular or large print, and even read text out loud.

A second LSTA grant, Early Literacy and Computers, will provide two computers to the library's Children's Department that feature programs for children from age two to ten. touch screen computers, which



provided **English** and Spanish language versions, cover seven curriculum areas in child-friendly exciting programs. The computers and furniture accommodate them are valued at almost \$8,000.

# **Spring Programs at the Public Library**



### Preschool Fun with Love, Inc.

"Building Blocks" with Linda Breuer from Love, Inc. will be held on Wednesdays, March 17 through April 21 from 11-11:30 a.m. This program is geared toward parents and their babies, toddlers, and preschoolers and features nursery rhymes, songs, children's books, games and social playtime. There is no cost for this program, but registration is recommended. To register, contact Linda Breuer, Children's Resources at Love, Inc. at 763-6226.

### WannaWatchaMovie?

Our free movie series continues on Friday, March 26, at 3:30 p.m. with an animated feature newly released by Disney about a beautiful girl named Tina and a frog prince who desperately wants to be human again. With a fateful kiss, they begin a hilarious adventure through the mystical bayous of Louisiana. The film is rated G and is 97 minutes long. Visit the library or check out our web site (www.burlingtonlibrary.com) for the titles of our movies on April 9 at 1 p.m. and May 10 at 2 p.m. Registration is required (so we know how much popcorn to make!).

### **Story Time**

Story Time with Ms. Joy runs every Tuesday in April for preschoolers, beginning April 6, and running through April 27 from 10:30 to 11 a.m. No registration is required. The goal of story time is to encourage children to develop an interest in books and reading. Relax, listen to a story, sing some songs, and come play!

# **Teen Poetry Share**

Young adults are invited to join the members of the YA Book Club in an evening poetry share on Wednesday, April 21 from 7-8 p.m. We will celebrate National Poetry Month by sharing original poems in a fun, beatnik-style setting. Bring two or three of your poems to share, and if you're too shy to read your own, don't worry! We'll have blind readings of anonymous work. Call Ms. Joy for more information at (262)342-1130.

### Wii Gaming

Wii Gaming for youths continues every Thursday from 3:30 to 5 p.m. No registration is necessary; please note play is in a round-robin style.

#### **Book Clubs**

The Young Adult, Teen, and Youth Book clubs are meeting on the following dates:

- YA Wednesdays March 24, April 28, and May 26 from 4 to 4:45 p.m.
- Teen Tuesdays March 16, April 20, and May 18 from 4 to 4:30 p.m.
- Youth Mondays March 15, April 19, and May 17 from 3:30 to 4 p.m.

New members are encouraged to join at any time. Check the library web site or call Ms. Joy for book titles and other information.

# **All Ages**

Chocolate City Quilters Trunk Show Thursday, March 4, 6:30 p.m.

Members of Burlington's local quilt guild, The Chocolate City Quilters, will show several of their quilts and briefly discuss the quilt patterns and construction techniques. Come with your questions and share your experiences with quilting.

The Chocolate City Quilters is a nonprofit organization open to novice and experienced quilters. Their purpose is to share their experiences, learn new techniques, present programs and foster an appreciation of quilts and quilt making. They participate in the Burlington Home Show and raffle a quilt every year as a fund raiser.

# Poems, PJs and Popcorn

Thursday, April 15, 7p.m.

Come in your pajamas and snack on popcorn while listening to community members and library staff read or recite their favorite children's poetry. Share your favorite as well. This is a family event co-sponsored by Burlington Public Library and Authors Echo, Burlington's local writing group.

### **Butterfly Gardening**

Thursday, April 22, 7 p.m.

Want to attract butterflies to your garden and yard. Come learn from Tracy Hankwitz and Sharon Schwartz of the Burlington Garden Center how to design a garden where butterflies will thrive. These programs are free and open to the public. No registration is required. For more information call 763-7623, email

<u>pburling@burlington.lib.wi.us</u>, or visit our website at www.burlingtonlibrary.com.

# **Adult Programs**

Join the Burlington Public Library Adult Book Discussion Group this spring while waiting for warm weather and outdoor pursuits.

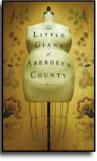
# March 22



This book finds us traveling to Leningrad during WW II. The main character of "City of Thieves" by David Benioff is caught out at night after curfew with a new friend. In the morning, the two are granted a reprieve, conditional upon their

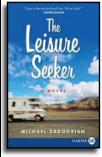
acquiring a dozen eggs for the wedding cake of a powerful NKVD colonel's daughter within five days. Since all of Leningrad is staving off starvation by eating sawdust, rats, and boiled bindings of library books for the nutrient rich glue, this seems an impossible task. The next five days are filled with humor, terror, and new friendships.

#### April 26



We travel to Aberdeen County where Tiffany Baker's "The Little Giant of Aberdeen County", Truly, is born. Her journey through life, guided by secret recipes stitched into a quilt, makes for a fun book and both love and justice, at the end.

### May 24



We travel Route 66 in "The Leisure Seeker" by Michael Zadoorian. This is the funny, poignant cross-country journey of a runaway couple in their twilight years determined to meet the end of all roads on their own terms. Come to the end and

you'll say "Oh my God"!

We meet on Mondays, at 7 p.m. in the basement meeting room. Books are available at the library.

**Burlington City Hall** 300 N. Pine Street **Burlington, WI 53105** (262) 342-1161



# CITY OF BURLINGTON **COMMON COUNCIL**

Robert Miller, Mayor (262) 342-1161

First District Aldermen

**Bob Prailes** (262) 763-5194

**Ed Johnson** (262) 763-8321

Second District Aldermen

**Peter Hintz** (262) 763-7063

Jim Prailes (262) 763-7322

Third District Aldermen

**Tom Vos, Council President** (262) 763-2213

> **Steve Rauch** (262) 767-1910

Fourth District Aldermen

**Katie Simenson** (262) 767-0409

Jeff Fischer (262) 763-8341

Questions and concerns regarding this newsletter can be directed to Megan Johnson at (262)342-1161 or to mjohnson@burlington-wi.gov

# **Spring Announcements**

Daily - Catch the Burlington Area Senior Shuttle (B.A.S.S.) to several convenient locations in the city! The shuttle is for residents 60 and older and operates from 9:30 a.m. to 3:30 p.m. Monday through Friday (excluding holidays). One-way tickets are \$2 and roundtrip are \$3. Call 262-412-8641 for more information.

April 17- Medication Collection from 9 a.m. To 1p.m. at the Western Racine County Health Department, 156 E State Burlington. Call 763-4930 for more information.

March 20 - Low Cost Animal Immunization & Licensing Clinic from 11 a.m. to 1 p.m. at the Western Racine County Health Department, 156 E State Burlington. Call 763-4930 for more information.

March 27 - Burlington Home Expo & Chocolate Extravaganza from 9 a.m. to 3 p.m. at Burlington High School, 400 McCanna Parkway. This event includes local businesses, raffles, the Chocolate Extravaganza chocolate bakeoff and much more! Contact the Chamber of Commerce for more information at 763-6044.

April 6 - City Election from 7 a.m. to 8 p.m. Call City Hall for more information at 342-1161.

May 8 - Second Annual World Festival from 10 a.m. to 2 p.m. at Burlington High School, 400 McCanna Parkway. This event is free of charge and includes cultural displays, presentations, food samples, clothing, artwork, dance, music and much more! Call Carmen Brito-Rieselbach at 763-0200 for more information.

May 26-31- ChocolateFest 2010! Visit www.chocolatefest.com for more information.

### CITY STAFF DIRECTORY

# City Hall - 300 N. Pine St. - 342-1161

Robert Miller Mayor Kevin Lahner City Administrator/Treasurer Beverly R. Gill City Clerk Megan Johnson Asst. to the City Administrator Patrick Scherrer **Building Inspector** 

#### Fire Department - 165 E. Washington St. - 763-7842

Richard Lodle Fire Chief Richard Peterson Deputy Chief **Daniel Rueter Assistant Chief** John Niederer Fire Inspector

# Public Library - 166 E. Jefferson St. - 342-1130

Gayle Falk Library Director Joy Schnupp Youth Services Director Judy Rockwell Reference Librarian Carole Rybarczyk Circulation Supervisor

### Police Department - 224 E. Jefferson St. - 342-1100

Police Chief Peter Nimmer Assistant Chief / Lieutenant Mark Anderson David A. Krupp **Detective Sergeant** Michael J. Madsen Sergeant Scott L. Molitor Sergeant John Fisher Sergeant

### DPW-Streets/Parks - 824 Milwaukee Ave. - 763-2060

Richard Pieters Supervisor - Streets & Parks Street Department Foreman Tom Koch Aaron DeGrave Park Department Foreman Judy Gerulat **Engineering Technician** 

## DPW-Water/ Wastewater - 6551 S. Pine St. - 539-3646

Connie Wilson **Public Works Director** Robert Wilson Foreman Glenn Harjes Foreman

# Municipal Court - 300 N. Pine St. - 342-1129

Municipal Court Clerk Debra Dillon

#### **Recycling Collection Schedule**

- Week of March 8 12
- Week of March 21 26
- Week of April 5 9
- Week of April 19 23
- Week of May 3 7
- Week of May 17 21
- Week of May 31 June 4
- Week of June 14 18
- Week of June 28 July 2

## March Meetings

3/2 6:30 p.m. - Common Council

3/3 6:30 p.m. - Police & Fire Cmsn.

6:00 p.m.- CDA 3/4

3/9 6:30 p.m. - Plan Commission

3/16 6:30 p.m. - Common Council

6:30 p.m. - Park Board 3/18

4:00 p.m. - Library Board 3/23

6:00 p.m. - Airport Committee 3/25

3/25 6:30 p.m. - HPC

#### **April Meetings**

4/6 5:30 p.m.- CDA

6:30 p.m. - Common Council 4/7

4/7 6:30 p.m. - Police & Fire Cmsn. 4/13

6:30 p.m. - Plan Commission

4/15 6:30 p.m. - Park Board

4/20 6:30 p.m. - Common Council

4/22 6:00 p.m. - Airport Committee

4/22 6:30 p.m. - HPC

4/27 6:30 p.m. - Library Board

### **May Meetings**

5/4 5:30 p.m.- CDA

6:30 p.m. - Common Council 5/4

5/5 6:30 p.m. - Police & Fire Cmsn.

5/11 6:30 p.m. - Plan Commission

5/18 6:30 p.m. - Common Council

5/20 6:30 p.m. - Park Board

5/25 4:00 p.m. - Library Board

5/27 6:00 p.m. - Airport Committee

5/27 6:30 p.m. - HPC